

IN THE U.S. PATENT AND TRADEMARK OFFICE

Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS

Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): ☒ Utility () Design

(X) original patent application,

() continuation-in-part application

INVENTOR(S): JIN, Li-Jie; et al.

TITLE: METHOD OF LOAD BALANCING A DISTRIBUTED WORKFLOW MANAGEMENT SYSTEM

Enclosed are:

- (X) The Declaration and Power of Attorney. (X) signed () unsigned or partially signed
(X) 6 sheets of drawings (one set) () Associate Power of Attorney
() Form PTO-1449 () Information Disclosure Statement and Form PTO-1449
() Priority document(s) () (Other) (fee \$)

| CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY | | | | |
|--|---------------------|---------------------|-------------|---------------|
| (1) FOR | (2) NUMBER FILED | (3) NUMBER EXTRA | (4) RATE | (5) TOTALS |
| TOTAL CLAIMS | 21 — 20 | 1 | X \$18 | \$ 18 |
| INDEPENDENT CLAIMS | 3 — 3 | 0 | X \$84 | \$ 0 |
| ANY MULTIPLE DEPENDENT CLAIMS | 0 | | \$280 | \$ 0 |
| BASIC FEE: Design (\$330.00); Utility (\$740.00) | | | | \$ 740 |
| TOTAL FILING FEE | | | | \$ 758 |
| OTHER FEES | | | | \$ |
| TOTAL CHARGES TO DEPOSIT ACCOUNT | | | | \$ 758 |

Charge \$ 758 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV 010308215 US

Date of Deposit 02/13/2002

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231.

By William D. Davis

Typed Name: William D. Davis

Respectfully submitted,

JIN, Li-Jie; et al.

By William D. Davis

William D. Davis

Attorney/Agent for Applicant(s)

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Date: 02/13/2002

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